## FILED Greenvilleigo. S. C.

STATE OF SOUTH CAROLINA

JAN 26 2 28 PH MOTICE AND CERTIFICATE OF DONNIES, TANKERSLEY MECHANICS LIEN

COUNTY OF GREENVILLE

R.M.C.

CHARLES T. BROWN and CHRISTINE-G. BROWN

## NOTICE IS HEREBY GIVEN, THAT

GOLDEN STRIP ASPHALT PAVING, INC.

is due the sum of Four Hundred Thirty-Five and 85/100 Dollars from October 30, 1972

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 30 day of October , 19 72.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described by virtue of an agreement with, or by consent of,

CHARLES T. BRCW I and CHRISTINE G. BROWN
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the
October 1972

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that piece, parcel or lot of land on the easterly side of Kimberly Lane in the County of Greenville, State of South Carolina, being known and designated as Lot No. 79, on a plat of Drexel Terrace, prepared by Piedmont Engineering dated April 1, 1961, and recorded in the RMC Office for Greenville County in Plat Book QQ at Page 177, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Kimberly Lane at the joint front corner of Lots 78 and 79 and running thence with the line of Lot No. 78 S. 83-23 E. 182.6 feet to an iron pin and the line of Lot No. 68; thence with the line of Lot No. 68 S. 6-23 W. 110 feet to an iron pin at the rear corner of Lots Nos. 79 and 80; thence with the line of Lot No. 80 N. 80-33 W. 182.8 feet to an iron pin on the easterly side of Kimberly Lane; thence with the easterly side of Kimberly Lane N. 6-37 E. 100 feet to the point of Beginning.

The foregoing is true of my own knowledge.

	·				8	
TATE OF SOUTH CAROLI المتسلك OUNTY OF			AFFIDAVI	T OF SERV	ICE	
On the 25th	dan ne \	eti u ajvi. Listaa — t <del>a-</del> tas	, 1973 , I serv	ad the with	in Notice and	Cartificate of
on the same	uay or yan					Cermicare hi
fechanics Lien upon 🙉 🦼	1 2 00 B	لاسه شيسا	Christian	-U. 131-	المنتخف	A18
fechanics Lien upon		لمبو تبيينيا ما ادوم ما اور			,	Cherotine -
he owner, and/or the person personally and leaving	n in possession,	of the real e	state: described	therein, b	y delivering to	Burn on
fechanics Lien upon	n in possession, coptes of the s	of the real e same at 79 %	state: described	therein, b	y delivering to	arie maril <sup>0</sup> Alia definida Alia dina
ne owner, and/or the person personally and leaving	n in possession, coptes of the s	of the real e same at 79 %	state: described	therein, b	y delivering to	arie maril <sup>0</sup> Alia definida Alia dina
ne owner, and/or the person personally and leaving	n in possession, copies of the s party to this pro comments	of the real e same at 79 % seeding.	state: described	therein, b	y delivering to	<sup>0.</sup> Burn on Hindrida

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 15 PAGE 264

Subscribed and sworn to before me this

SATISFIED AND CANCELLED OF RECORD

11. DAY OF April 19 7.3

Plannie & Jankersley
R. M. C. FOR GREENVILLE COUNTY S. C.
AT 4:48 O'CLOCK P. M. NO. 28948

Lotafed Copy 12, 1873 God ? Lathre